

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2024-2025

KG –I

1	Jolly English Reader Level 0 [Text-cum-Workbook]	SUNBEAM PUBLISHERS
2	Lilting Lyrics Part - B	PRAGYA PRAKASHAN
3	Sulekh Sarita Part - A	SONKA PUBLICATION PVT LTD
4	Shabdh Gyan	SUNBEAM PUBLISHERS
5	Numbers [Pre-Primary Maths] Book –I	SUNBEAM PUBLISHERS
6	Gleaming Art & Craft Book A	DEVJYOTI BOOKS PRIVATE LIMITED
7	Learning Cursive Strokes A	SUNBEAM PUBLISHERS
8	Fun with Pictures – B	STC PUBLISHING HOUSE

NOTE BOOKS:-

1	1 Double lined Note Book	-	200 pages
2	1 Four lined Note Book	-	200 pages
3	1 Square lined Note Book	-	200 pages
4	1 Box of Wax Crayons		
5	1 Plain Drawing Book [21 cms x 29 cms]		
6	1 Slate		

Note:

Please buy note books with margins. 3
All the note books should be
[18 cms x 24 cms]

PLEASE NOTE

Please buy Black Buckled/Strap Shoes and not Shoes with laces and white socks.

Red shirt with a check skirt

School starts from 1ST of April 2024

Timing - 8:00 a.m to 11:00 a.m.

Saturday Off

0761 – 4063414 [office]

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2024-2025

KG –II

1	Jolly English Reader- Level 2 [Textbook cum workbook]	SUNBEAM PUBLISHERS
2	Lilting Lyrics Part - C	PRAGYA PRAKASHAN
3	Swar Gyan for KG II	SUNBEAM PUBLISHERS
4	Number [Pre-Primary Maths] Book -2	SUNBEAM PUBLISHERS
5	Gleaming Art & Craft Book B	DEVJYOTI BOOKS PRIVATE LIMITED
6	Learning Cursive Strokes C	SUNBEAM PUBLISHERS
7	Learning EVS	PRAGYA PRAKASHAN

NOTE BOOKS:-

1	1 Double lined note book	-	200 pages
2	1 Square lined note book	-	200 pages
3	1 Four lined Note Book	-	200 pages
4	1 Box of Wax Crayons		
5	1 Plain Drawing Book	100 pages	[21 cms x 29 cms]

Note:

Please buy note books with margins.
All the note books should be
[18 cms x 24 cms]

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2024-2025

CLASS – I

1	Seashore English Coursebook I	KRISTON PUBLICATION PVT. LTD
2	Basic English Grammar & Composition Class I	GOOD LUCK PUBLISHERS LIMITED
3	Vitan Hindi Pathmala Book I	MADHUBUN EDUCATIONAL BOOKS
4	Vyakaran Sambodh Book I	MADHUBUN EDUCATIONAL BOOKS
5	Step Up with Maths Book -1	STC PUBLISHING HOUSE
6	Nature Learner Book I	FRIENDS PUBLICATIONS [INDIA]
7	IT Secrets Book 1 [Windows 10 & MS Office 2016]	EDUCARE
8	Timeline G.K. – Book I	DEVJYOTI BOOK PVT LTD
9	English Cursive Writing Book II	APPLE BOOK COMPANY
10	Gleaming Art & Craft Book I	DEVJYOTI BOOK PVT LTD

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

1	English	-	2 Four Lined Note Book of 100 pages	24 cm x 18cm
			1 Four Lined Note Books of 200 pages	24 cm x 18cm
2	EVS	-	1 Four Line Note Book 200 pages	24 cm x 18cm
3	Hindi	-	2 Double Lined Note Books of 100 pages each	24 cm x 18cm
4	Mathematics	-	1 Square Lined Note Books of 200 pages each	24 cm x 18cm
5	Computer Science	-	1 Four Lined Note Book 100 pages	24 cm x 18cm
6	1 Plain Drawing Book of 40 pages			
7	Mathematics Activity Note Book	-	1 Square Lined Note Book 100 pages	

UNIFORM FOR CLASS I

- 1 Navy Blue tunic with 3[three] box pleats.
- 2 White short sleeve shirt
- 3 Red nylon ribbon or red hair band.
- 4 White socks & black naughty boys shoes [shoes with laces]
- 5 Saturday uniform and belt to be bought according to the house colour after allotment of house.

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2024-2025

CLASS – II

1	Seashore English Coursebook 2	KRISTON PUBLICATION PVT. LTD
2	Basic English Grammar & Composition Class II	GOOD LUCK PUBLISHERS LIMITED
3	Vitan Hindi Pathmala Book 2	MADHUBUN EDUCATIONAL BOOKS
4	Vyakaran Sambodh Book 2	MADHUBUN EDUCATIONAL BOOKS
5	Step –up with Maths -2	STC PUBLISHING HOUSE
6	Nature Learner - 2	FRIENDS PUBLISHING [INDIA]
7	IT Secrets [Windows 10 & MS Office 2016] -2	EDUCARE
8	Timeline G.K – 2	DEVJYOTI
9	Gleaming Art & Craft - 2	DEVJYOTI BOOKS PVT LTD

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

1	English	-	3 Four Lined Note Books of 100 pages	24 cm x 18cm
2	EVS	-	1 Four Line Note Book 100 pages	24 cm x 18cm
3	Hindi	-	2 Double Lined Note Books of 100 pages each	24 cm x 18cm
4	Mathematics	-	1 Square Lined Note Books of 200 pages each	24 cm x 18cm
5	Computer Science	-	1 Four Lined Note Book 100 pages	24 cm x 18cm
6	1 Plain Drawing Book of 40 pages			
7	Mathematics Activity Note Book -		1 Square Line Note Book of 100 pages	

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2024-2025

CLASS – III

1	Seashore English Coursebook 3	KRISTON PUBLICATION PVT. LTD
2	Basic English Grammar & Composition Class III	GOOD LUCK PUBLISHERS LIMITED
3	Vitan Hindi Pathmala Book 3	MADHUBUN EDUCATIONAL BOOKS
4	Vyakaran Sambodh Book 3	MADHUBUN EDUCATIONAL BOOKS
5	Step Up with Maths Book -3	STC PUBLISHING HOUSE
6	Social Studies Book 3 [Revised & Updated]	VIVA EDUCATION
7	Start Up Science Book 3 [Revised & Updated]	VIVA EDUCATION
8	IT Secrets [Windows 10 & MS Office 2016] - 3	EDUCARE
9	Timeline G.K. – 3	DEVJYOTI
10	Gleaming Art & Craft – 3	DEVJYOTI BOOKS PVT LTD

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

8	English	-	5 Single Lined Note Books of 100 pages	24 cm x 18cm
			1 Single Lined Note Book of 100 pages	
9	Science	-	1 Practical Note Book 100 pages	24 cm x 18cm
10	Social Studies	-	1 Practical Note Book 100 pages	24 cm x 18cm
11	Hindi	-	2 Single Lined Note Books of 100 pages each	24 cm x 18cm
12	Mathematics	-	4 Square Lined Note Books of 100 pages each	24 cm x 18cm
			1 Practical Note Book 100 pages	24 cm x 18cm
13	Computer Science	-	1 Single Lined Note Book 100 pages	24 cm x 18cm
14	1 Plain Drawing Book of 40 pages			

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2024-2025

CLASS – IV

1	Seashore English Coursebook 4	KRISTON PUBLICATION PVT. LTD
2	Basic English Grammar & Composition Class IV	GOOD LUCK PUBLISHERS LIMITED
3	Vitan Hindi Pathmala Book 4	MADHUBUN EDUCATIONAL BOOKS
4	Vyakaran Sambodh Book 4	MADHUBUN EDUCATIONAL BOOKS
5	Step –up with Maths Book -4	STC PUBLISHING HOUSE
6	Social Studies Book 4 [Revised & Updated]	VIVA EDUCATION
7	Start Up Science Book 4 [Revised & Updated]	VIVA EDUCATION
8	IT Secrets [Windows 10 & MS Office 2016] – 4	EDUCARE
9	Timeline G.K – 4	DEVJYOTI
10	Gleaming Art & Craft – 4	DEVJYOTI BOOKS PVT LTD

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

15	English	-	3 Single Lined Note Books of 100 pages	24 cm x 18cm
16	Science	-	1 Practical Note Book 100 pages	24 cm x 18cm
17	Social Studies	-	1 Practical Note Book 100 pages	24 cm x 18cm
18	Hindi	-	2 Single Lined Note Books of 100 pages each	24 cm x 18cm
19	Mathematics	-	4 Square Lined Note Books of 100 pages each	24 cm x 18cm
			1 Practical Note Book 100 pages	24 cm x 18cm
20	Computer Science	-	1 Single Lined Note Book 100 pages	24 cm x 18cm
21	1 Plain Drawing Book of 40 pages			

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2024-2025

CLASS – V

1	Seashore English Coursebook 5	KRISTON PUBLICATION PVT. LTD
2	Basic English Grammar & Composition Class V	GOOD LUCK PUBLISHERS LIMITED
3	Vitan Hindi Pathmala Book 5	MADHUBUN EDUCATIONAL BOOKS
4	Vyakaran Sambodh Book 5	MADHUBUN EDUCATIONAL BOOKS
5	Step –up with Maths Book -5	STC PUBLISHING HOUSE
6	Social Studies Book 5 [Revised & Updated]	VIVA EDUCATION
7	Start Up Science Book 5 [Revised & Updated]	VIVA EDUCATION
8	IT Secrets [Windows 10 & MS Office 2016] - 5	EDUCARE
9	Timeline G.K. – 5	DEVJYOTI
10	Gleaming Art & Craft - 5	DEVJYOTI BOOKS PVT LTD

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

22	English	-	3 Single Lined Note Books of 100 pages	24 cm x 18cm
23	Science	-	1 Practical Note Book 100 pages	24 cm x 18cm
24	Social Studies	-	1 Practical Note Book 100 pages	24 cm x 18cm
25	Hindi	-	2 Single Lined Note Books of 100 pages each	24 cm x 18cm
26	Mathematics	-	4 Registers of 100 pages each	
			1 Practical Note Book 100 pages	24 cm x 18cm
27	Computer Science	-	1 Single Lined Note Book 100 pages	24 cm x 18cm
28	1 Plain Drawing Book of 40 pages			

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2024 - 2025

CLASS – VI

1	Seashore English Coursebook 6	KRISTON PUBLICATION PVT. LTD
2	Basic English Grammar & Composition Class VI	GOOD LUCK PUBLISHERS LIMITED
3	Vasant Part I Hindi Text Book for Class VI [New Revised Edition]	N.C.E.R.T. PUBLICATION
4	Vyakaran Sambodh for VI	MADHUBUN EDUCATIONAL
BOOK		
5	Vedvani Sanskrit Book for Class VI Part – 1	KRISTON PUBLICATION PVT. LTD
6	Mathematics Textbook for Class VI [New Revised Edition]	N.C.E.R.T. PUBLICATION
7	Science Textbook for Class VI [New Revised Edition]	N.C.E.R.T. PUBLICATION
8	The Earth Our Habitat Book VI [New Revised Edition] Textbook in Geography	N.C.E.R.T. PUBLICATION
9	Our Past – I [New Revised Edition] Textbook in History for class VI	N.C.E.R.T. PUBLICATION
10	Social and Political Life- I [New Revised Edition] Textbook for Class VI	N.C.E.R.T. PUBLICATION
11	IT Secrets [Windows 10, MS Office 2016] –VI	EDUCARE

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOK

1	Mathematics	-	2 [two] Registers of 200 pages 1 [one] Practical Note Book 100 pages 1 Graph Note Book [Big] 20 pages
2	English	-	1 [one] Register of 150 pages each
3	Hindi & Sanskrit	-	2 [two] Registers of 200 pages each
4	History & Civics	-	2 [two] Registers of 150 pages each
5	Computer	-	1 [one] Register of 200 pages
6	Science	-	2 [two] Practical Notebook 200 pages 1 [one] Register of 100 pages
7	Geography	-	1 [one] Register of 150 pages
8	Drawing Book	-	1 [one] plain drawing notebook of 40 pages each 1 [one] packet A4 size water colour sheet [9 sheets] 1 [one] box of cake water colour
9	Value Education	-	2 [two] thin notebook 80 pages

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2024-2025

CLASS – VII

1	Seashore English Coursebook 7	KRISTON PUBLICATION PVT. LTD
2	Basic English Grammar & Composition Class VII	GOOD LUCK PUBLISHERS LIMITED
3	Vasant Part II Hindi Text Book for Class VII[New Revised Edition]	N.C.E.R.T. PUBLICATION
4	Vyakaran Sambodh for VII	MADHUBUN EDUCATIONAL
BOOK		
5	Vedvani Sanskrit Book for Class VII Part – 2	KRISTON PUBLICATION PVT. LTD
6	Mathematics Textbook for Class VII	N.C.E.R.T. PUBLICATION
7	Science Textbook for Class VII[New Edition]	N.C.E.R.T PUBLICATION
8	Our Environment Textbook in Geography for Class VII	N.C.E.R.T PUBLICATION
9	Our Past –II Textbook in History for Class VII	N.C.E.R.T PUBLICATION
10	Social and Political Life – II Textbook for VII	N.C.E.R.T PUBLICATION
11	IT Secrets [Windows 10, MS Office 2016]-VII	EDUCARE

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOK

10	Mathematics	-	2 [two] Registers of 200 pages
		-	1[one] Practical Note Book 100 pages
11	English	-	2 [two] Register of 150 pages
12	Hindi	-	1 [one] Registers of 200 pages each
13	Sanskrit	-	1 [one] Register of 200 pages
14	History & Civics	-	2 [two] Registers of 100 pages each
15	Computer	-	1 [one] Register of 200 pages
16	Science	-	2 [two] Practical Notebook 200 pages
17	Geography	-	1 [one] Practical Notebooks 200 pages
18	Drawing	-	1 [one] plain drawing notebook of 40 pages each
			1[one] packet A4 size water colour sheet [9 sheets]
			1 [one] box of cake water colour
10	Value Education	-	2[two] thin notebook 80 pages

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2024-2025

CLASS – VIII

1	Seashore English Coursebook 8	KRISTON PUBLICATION PVT. LTD
2	Basic English Grammar & Composition Class VIII	GOOD LUCK PUBLISHERS LIMITED
3	Vasant Part III Hindi Text Book for Class VIII[New Revised Edition]	N.C.E.R.T. PUBLICATION
4	Vyakaran Sambodh for VIII	MADHUBUN EDUCATIONAL
BOOK		
5	Vedvani Sanskrit Book for Class VIII Part – 3	KRISTON PUBLICATION PVT. LTD
6	Mathematics Textbook for Class VIII	N.C.E.R.T. PUBLICATION
7	Science Textbook for Class VIII New Edition	N.C.E.R.T PUBLICATION
8	Resources and Development Textbook in Geography for Class VIII	N.C.E.R.T PUBLICATION
9	Our Pasts –III Textbooks in History for Class VIII	N.C.E.R.T PUBLICATION
10	Social and Political Life – III Textbook for Class VIII	N.C.E.R.T PUBLICATION
11	IT Secrets [Windows 10, MS Office 2016] – VIII	EDUCARE

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOK

1	Mathematics	-	2 [two] Registers of 300 pages
		-	1[one] Practical Note Book 100 pages
		-	1 [one] Graph Note Book [Big] 30 pages
2	English	-	2 [two] Registers of 150 pages each
3	Hindi	-	1 [one] Registers of 200 pages each
4	Sanskrit	-	1 [one] Registers of 200 pages each
5	History & Civics	-	2 [two] Registers of 100 pages each
6	Computer	-	1 [one] Single Lined Notebook of 100 pages
7	Science	-	2 [two] Practical Notebook 150 pages
8	Geography	-	1 [one] Practical Notebooks 100 pages
9	Drawing Book	-	1 [one] plain drawing notebook of 40 pages each 1[one] packet A4 size water colour sheet [9 sheets] 1 [one] box of cake water colour
10	Value Education	-	2[two] thin notebook 80 pages

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2024-2025

CLASS – IX

ENGLISH – LANGUAGE AND LITERATURE

- | | | |
|---|---|--------------------------|
| 1 | Beehive Text Book for Class IX | N.C.E..R.T |
| 2 | Moments – Supplementary Reader for Class IX | N.C.E.R.T |
| 3 | Essential of English Grammar & Composition [for IX & X] | GOYAL BROTHERS PRAKASHAN |

HINDI COURSE A

- | | | |
|---|--|--------------------------|
| 4 | Kshitij Part I for Class IX [New Course] | N.C.E.R.T |
| 5 | Purak Pustak Kritika Part I for Class IX [New Course] | N.C.E.R.T |
| 6 | Hindi Vyakaran for Classes IX & X [Latest Edition] | DHANPAT RAI & CO.PVT LTD |

SOCIAL SCIENCE

- | | | |
|----|---|-----------|
| 7 | India and the Contemporary World – I
[Text Book in History for Class IX] | N.C.E.R.T |
| 8 | Contemporary India I
[Text Book in Geography for Class IX] | N.C.E.R.T |
| 9 | Democratic Politics - I
[Text Book in Political Science for Class IX] | N.C.E.R.T |
| 10 | Economics
[Text Book for Class IX] | N.C.E.R.T |

SCIENCE

- | | | |
|----|--|--------------------------|
| 11 | Science [A text Book for Science Class IX] | N.C.E.R.T [NEW SYLLABUS] |
| 12 | Core Science Lab Manual with practical skills for Class IX | GOYAL BROTHERS PRAKASHAN |

MATHEMATICS

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|----|---|--------------------------|
| 13 | Mathematics [A Text Book for Class IX] | N.C.E.R.T [NEW SYLLABUS] |
| 14 | Pioneer Mathematics Lab Manuel Class IX] | DHANPAT RAI PUBLISHING |

COMPUTER

- | | | |
|----|--|----------------------------|
| 15 | Computer Applications IX [By Ranju Sood]
Code 165 [Office 16 Window 10] | AVICHAL PUBLISHING COMPANY |
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NOTE BOOK

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|----|--|
| 10 | 11 Registers of 200 pages each |
| 11 | 1 Single lined Note book of 200 pages |
| 12 | 1 plain drawing book and 1[one] box of Acrylic Colours |
| 13 | 1 practical note book for Physics of 100 pages |
| 14 | 1 practical note book for Biology & Chemistry of 200 pages |
| 15 | 1 Graph Note book 100 pages |
| 16 | 1 practical notebook of 100 pages for Maths Activity |

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2024-2025

CLASS – X

ENGLISH – LITERATURE & LANGUAGE

- | | | |
|---|--|-----------|
| 1 | First Flight - Text for Class X | N.C.E.R.T |
| 2 | Footprints without Feet – Supplementary Reader for Class X | N.C.E.R.T |

HINDI COURSE 'A'

- | | | |
|---|---|-----------|
| 3 | Kshitij Part II for Class X | N.C.E.R.T |
| 4 | Purak Pustak Kritika Part II for Class X | N.C.E.R.T |

SOCIAL SCIENCE

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|---|---|-----------|
| 5 | India and the Contemporary World - II
[Text Book in History for Class X] | N.C.E.R.T |
| 6 | Contemporary India II
[Text Book in Geography for Class X] | N.C.E.R.T |
| 7 | Democratic Politics - II
[Text Book in Political Science for Class X] | N.C.E.R.T |
| 8 | Understanding Economics Development for Class X
[Text Book for Class X] | N.C.E.R.T |

SCIENCE

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|----|---|--------------------------|
| 9 | Science [A text Book for Class X] | N.C.E.R.T [NEW SYLLABUS] |
| 10 | Core Science Lab Manual with practical skills for Class X | GOYAL BROTHERS PRAKASHAN |

MATHEMATICS

- | | | |
|----|--|------------------|
| 11 | Mathematics [A Text Book for Secondary School
Class X with Supplementary] | N.C.E.R.T |
| 12 | Pioneer Mathematic Lab Manuel for Class X | DHANPAT RAI & Co |

COMPUTER

- | | | |
|----|---|----------------------------|
| 13 | Computer Applications X [By Ranju Sood]
Code 165 [Office 16 Window 10] | AVICHAL PUBLISHING COMPANY |
|----|---|----------------------------|

NOTE BOOK

- | | |
|----|---|
| 17 | 9 Registers of 200 pages each |
| 18 | 1 plain drawing book and 1[one] box of Acrylic Colours |
| 19 | 4 practical note book for 100 pages each [Science & Maths Activity] |
| 20 | 1 Big Graph Pad of 20 pages |

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2024 -2025

CLASS –XI C B S E [COMMERCE]

ENGLISH CORE

- | | | |
|---|---|--------------------------|
| 1 | Hornbill – A Textbook for Class XI | N.C.E.R.T PUBLICATION |
| 2 | Snapshots
Supplementary Reader for Class XI | N.C.E.R.T PUBLICATION |
| 3 | Essential of English Grammar & Composition
[Already bought in Class IX] By N. K. Aggarwala | GOYAL BROTHERS PRAKASHAN |

ECONOMICS

- | | | |
|---|---|-----------------------|
| 4 | Introductory Micro Economics | N.C.E.R.T PUBLICATION |
| 5 | Statistics for Economics Class XI | N.C.E.R.T PUBLICATION |
| 6 | Elementary Statistics & Micro Economics
T.R. Jain & V.K. Ohri [2023 Edition] | V.K. PUBLICATION |

ACCOUNTANCY

- | | | |
|---|--|-----------------------------|
| 7 | Double Entry Book Keeping by T.S. Grewal's
[2023 Edition] | SULTAN CHAND & SONS [P] LTD |
| 8 | Accountancy Text Book for Class XI
Financial Accounting Part I & Part II [Latest Edition] | N.C.E.R.T PUBLICATION |

BUSINESS STUDIES

- | | | |
|----|--|-----------------------|
| 9 | Business Studies A Text Book for Class XI [Latest Edition] | N.C.E.R.T PUBLICATION |
| 10 | Business Studies [Latest Edition] By Poonam Gandhi | V.K. PUBLICATIONS |

INFORMATICS PRACTICES

- | | | |
|----|---|------------------|
| 11 | Information Practices for Class XI
By Sumita Arora | DHANPAT RAI & CO |
|----|---|------------------|

APPLIED MATHEMATICS

- | | | |
|----|--|--------------------|
| 12 | Applied Mathematics Text Book for Class XI
COMPANY
By M.L. Aggarwal & Neeraj R. Jain | AVICHAL PUBLISHING |
|----|--|--------------------|

ENTREPRENEURSHIP

- | | | |
|----|-------------------------------|----------------------------|
| 13 | Entrepreneurship for Class XI | C.B.S.E PUBLICATION, DELHI |
|----|-------------------------------|----------------------------|

PSYCHOLOGY

- | | | |
|----|--|-----------------------|
| 14 | Introduction to Psychology for Class XI
[By Girishwar Misra, K.D. Broota, Ashok K. Shrivastav, Anjum Sibia] | N.C.E.R.T PUBLICATION |
|----|--|-----------------------|

NOTE BOOKS

- | | |
|---|------------------------|
| 1 | 5 Note Books 150 pages |
| 2 | 8 Registers 250 pages |
| 3 | 1 Register 100 pages |

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2024 -2025

CLASS –XI C B S E [HUMANITIES]

ENGLISH CORE

- | | | |
|---|---|--------------------------|
| 1 | Hornbill – A Textbook for Class XI | N.C.E.R.T PUBLICATION |
| 2 | Snapshots
Supplementary Reader for Class XI | N.C.E.R.T PUBLICATION |
| 3 | Essential of English Grammar & Composition
[Already bought in Class IX] By N. K. Aggarwala | GOYAL BROTHERS PRAKASHAN |

ECONOMICS

- | | | |
|---|---|-----------------------|
| 4 | Introductory Micro Economics | N.C.E.R.T PUBLICATION |
| 5 | Statistics for Economics Class XI | N.C.E.R.T PUBLICATION |
| 6 | Elementary Statistics & Micro Economics
T.R. Jain & V.K. Ohri [2023 Edition] | V.K. PUBLICATION |

POLITICAL SCIENCE

- | | | |
|---|---|-----------------------|
| 7 | Indian Constitution at work Class XI | N.C.E.R.T PUBLICATION |
| 8 | Political Theory Text Book for Class XI | N.C.E.R.T PUBLICATION |

HISTORY

- | | | |
|---|--|-----------------------|
| 9 | Themes in World History A Text Book for Class XI | N.C.E.R.T PUBLICATION |
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INFORMATICS PRACTICES

- | | | |
|----|---|------------------|
| 10 | Information Practices Class XI
By Sumita Arora | DHANPAT RAI & CO |
|----|---|------------------|

APPLIED MATHEMATICS

- | | | |
|----|--|--------------------|
| 11 | Applied Mathematics Text Book for Class XI
COMPANY
By M.L. Aggrawal & Neeraj R. Jain | AVICHAL PUBLISHING |
|----|--|--------------------|

ENTREPRENEURSHIP

- | | | |
|----|-------------------------------|----------------------------|
| 12 | Entrepreneurship for Class XI | C.B.S.E PUBLICATION, DELHI |
|----|-------------------------------|----------------------------|

PSYCHOLOGY

- | | | |
|----|--|-----------------------|
| 13 | Introduction to Psychology for Class XI
[By Girishwar Misra, K.D. Broota, Ashok K. Shrivastav, Anjum Sibia] | N.C.E.R.T PUBLICATION |
|----|--|-----------------------|

NOTE BOOKS

- | | |
|---|------------------------|
| 1 | 5 Note Books 150 pages |
| 2 | 8 Registers 250 pages |
| 3 | 1 Register 100 pages |

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2024 -2025

CLASS –XI C B S E [SCIENCE]

ENGLISH CORE

- | | | |
|---|--|--------------------------|
| 1 | Hornbill – A Textbook for Class XI | N.C.E.R.T PUBLICATION |
| 2 | Snapshots
Supplementary Reader for Class XI | N.C.E.R.T PUBLICATION |
| 3 | Essential of English Grammar & Composition
[Already bought in Class IX] By N.K. Aggarwala | GOYAL BROTHERS PRAKASHAN |

HINDI – CORE

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|----|---------------------------------------|-----------------------|
| 4. | Aroh Book 1 - A Textbook for Class XI | N.C.E.R.T PUBLICATION |
| 5 | Vitan – Book 1 | N.C.E.R.T PUBLICATION |
| 6 | Jan Sanchar Aur Rachnatmak Lekhan | N.C.E.R.T PUBLICATION |

BIOLOGY

- | | | |
|---|---|-----------------------|
| 7 | A Text Book of Biology for Class XI [Latest Edition] | N.C.E.R.T PUBLICATION |
| 8 | Comprehensive Practical Biology Class XI
By Dr J.P. Sharma | LAXMI PUBLICATION |

MATHEMATICS

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