

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2026-2027

KG –I

- | | | |
|---|---|--------------------|
| 1 | Jollyway Tiny Tots
Pre-primary Semester Series
LKG Semester – 1 | SUNBEAM PUBLISHERS |
| 2 | Jollyway Tiny Tots
Pre-primary Semester Series
LKG Semester – 2 | SUNBEAM PUBLISHERS |
| 3 | Shabdh Gyan for KG I | SUNBEAM PUBLISHERS |

NOTE BOOKS:-

Note:

- | | | | | |
|---|--------------------------|---|-----------|---|
| 1 | 2 Double lined Note Book | - | 100 pages | Please buy note books with margins.
All the note books should be [18 cms x 24 cms] |
| 2 | 2 Four lined Note Book | - | 100 pages | |
| 3 | 2 Square lined Note Book | - | 200 pages | [21 cms x 29 cms] |
| 4 | 1 Plain Drawing Book | - | 40 pages | |

PLEASE NOTE

Please buy Black Buckled/Strap Shoes and not Shoes with laces and white socks.

Red shirt with a check skirt

School starts from 1st of April 2026

Timing - 8:00 a.m to 11:00 a.m.

Saturday Off

0761 – 4063414 [office]

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2026-2027

KG –II

- | | | |
|---|---|--------------------|
| 1 | Jollyway Tiny Tots
Pre-primary Semester Series
UKG Semester – 1 | SUNBEAM PUBLISHERS |
| 2 | Jollyway Tiny Tots
Pre-primary Semester Series
UKG Semester – 2 | SUNBEAM PUBLISHERS |
| 3 | Swar Gyan for KG II | SUNBEAM PUBLISHERS |

NOTE BOOKS:-

Note:

- | | | | | |
|---|--------------------------|---|-----------|---|
| 1 | 2 Double lined Note Book | - | 100 pages | Please buy note books with margins. |
| 2 | 2 Four lined Note Book | - | 100 pages | All the note books should be
[18 cms x 24 cms] |
| 3 | 2 Square lined Note Book | - | 100 pages | |
| 4 | 1 Plain Drawing Book | - | 40 pages | [21 cms x 29 cms] |

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2026-2027

CLASS – I

1	Mridang English Textbook for Class I	NCERT PUBLICATION
2	The Grammar Drill English Grammar and Composition Class I	SUNBEAM PUBLISHERS PVT LTD
3	Together With New Mathematics for Class I	RACHNA SAGAR PVT LTD
4	Sarangi Text book for Hindi for Class I	NCERT PUBLICATION
5	Vyakaran Sambodh for Class I	MADHUBAN EDUCATIONAL BOOK
6	Environmental Studies for Class I	STUDENT ADVISOR
		PUBLICATION PVT.LTD
7	Tech Today for Class I	ZOOM PUBLISHERS PVT LTD
8	Vikas Drawing & Colouring for Class I	NAVNEET EDUCATION LIMITED
9	Explore your Knowledge Book I	FLAMINGO BOOKS [EXPORT]
	[A Book of General Knowledge]	

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

1	English	-	4 Four Lined Note Book of 100 pages	24 cm x 18cm
2	EVS	-	1 Four Line Note Book 100 pages	24 cm x 18cm
3	Hindi	-	3 Double Lined Note Books of 100 pages each	24 cm x 18cm
4	Mathematics	-	2 Square Lined Note Books of 100 pages each	24 cm x 18cm
5	Computer	-	1 Four Lined Note Book 100 pages	24 cm x 18cm
6	1 Plain Drawing Book of 40 pages			

UNIFORM FOR CLASS I

- 1 Navy Blue tunic with 3[three] box pleats.
- 2 White short sleeve shirt
- 3 Plain Red Tie
- 4 Red nylon ribbon or red hair band.
- 5 White socks & black naughty boys shoes [shoes with laces]
- 6 Saturday uniform and belt to be bought according to the house colour after allotment of house.

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2026-2027

CLASS – II

1	Mridang English Text book for Class II	NCERT PUBLICATION
2	The Grammar Drill English Grammar and Composition Class II	SUNBEAM PUBLISHERS PVT LTD
3	Sarangi Hindi Text Book for Class II	NCERT PUBLICATION
4	Vyakaran Sambodh for Class II	MADHUBAN EDUCATIONAL BOOK
5	Together With New Mathematics for Class II	RACHNA SAGAR PVT LTD
6	Environmental Studies for Class II	STUDENT ADVISOR PUBLICATION PVT.LTD
7	Tech Today for Class II	ZOOM PUBLISHERS PVT LTD
8	Vikas Drawing & Colouring Book for Class II	NAVNEET EDUCATION LIMITED
9	Explore your Knowledge Book II [A Book of General Knowledge]	FLAMINGO BOOKS [EXPORT]

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

1	English	-	4 Four Lined Note Books of 100 pages	24 cm x 18cm
2	EVS	-	1 Four Line Note Book 100 pages	24 cm x 18cm
3	Hindi	-	3 Double Lined Note Books of 100 pages each	24 cm x 18cm
4	Mathematics	-	2 Square Lined Note Books of 100 pages each	24 cm x 18cm
5	Computer	-	1 Four Lined Note Book 100 pages	24 cm x 18cm
6	1 Plain Drawing Book of 40 pages			

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2026-2027

CLASS – III

1	Santoor English Textbook for Class III	NCERT PUBLICATION
2	The Grammar Drill English Grammar and Composition Class III	SUNBEAM PUBLISHERS PVT LTD
3	Veena Hindi Textbook for Class III	NCERT PUBLICATION
4	Vyakaran Sambodh for Class III	MADHUBAN EDUCATIONAL BOOK
5	Together With New Mathematics Textbook for Class III	RACHNA SAGAR PVT LTD
6	Our Wondrous World EVS Book for Class III	NCERT PUBLICATION
7	Vikas Drawing and Colouring Book III	NAVNEET EDUCATION LIMITED
8	Tech Today for Class III [Windows 10, MS Office 2016]	ZOOM PUBLISHERS PVT LTD
9	Explore your Knowledge Book III [A Book of General Knowledge]	FLAMINGO BOOKS [EXPORT]

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

1	English	-	3 Single Lined Note Books of 100 pages	24 cm x 18cm
2	Hindi	-	4 Single Lined Note Books of 100 pages each	24 cm x 18cm
3	Mathematics	-	4 Square Lined Note Books of 100 pages each	24 cm x 18cm
4	Computer	-	1 Single Lined Note Book 100 pages	24 cm x 18cm
5	EVS	-	2 Practical Note Books 100 pages	24 cm x 18 cm
6	1 Plain Drawing Book	-	40 pages	

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2026-2027

CLASS – IV

1	Santoor English Textbook for Class IV	NCERT PUBLICATION
2	The Grammar Drill English Grammar and Composition Class IV	SUNBEAM PUBLISHERS PVT LTD
3	Veena Hindi Textbook for Class IV	NCERT PUBLICATION
4	Vyakaran Sambodh for Class IV	MADHUBAN EDUCATIONAL BOOK
5	Together With New Mathematics Text book for Class IV	RACHNA SAGAR PVT LTD
6	Our Wonderous World [Environmental Studies] for Class IV	NCERT PUBLICATION
7	Tech Today for Class IV [Windows 10, MS Office 2016]	ZOOM PUBLISHERS PVT LTD
8	Vikas Drawing & Colouring Book IV	NAVNEET EDUCATION LIMITED
9	Explore your knowledge Book IV [A Book of General Knowledge]	FLAMINGO BOOK [EXPORT]

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

1	English	-	3 Single Lined Note Books of 100 pages	24 cm x 18cm
2	Hindi	-	2 Single Lined Note Books of 100 pages each	24 cm x 18cm
3	Mathematics	-	4 Square Lined Note Books of 100 pages each	24 cm x 18cm
4	EVS	-	2 Single Lined Note Book 100 pages	24 cm x 18 cm
5	Computer	-	1 Single Lined Note Book 100 pages	24 cm x 18cm
6	1 Plain Drawing Book of 40 pages			

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2026-2027

CLASS – V

1	Santoor English Textbook for Class V	NCERT PUBLICATION
2	The Grammar Drill English Grammar and Composition Class V	SUNBEAM PUBLISHERS PVT LTD
3	Veena Hindi Textbook for Class V	NCERT PUBLICATION
4	Vyakaran Sambodh for Class V	MADHUBAN EDUCATIONAL BOOK
5	Together With New Mathematics Text book for Class V	RACHNA SAGAR PVT LTD
6	Our Wonderous World [Environmental Studies] for Class V	NCERT PUBLICATION
7	Tech Today for Class V [Windows 10, MS Office 2016]	ZOOM PUBLISHERS PVT LTD
8	Vikas Drawing & Colouring Book V	NAVNEET EDUCATION LIMITED
9	Explore your knowledge Book V [A Book of General Knowledge]	FLAMINGO BOOK [EXPORT]

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

1	English	-	5 Single Lined Note Books of 100 pages	24 cm x 18cm
2	Hindi	-	4 Single Lined Note Books of 100 pages each	24 cm x 18cm
3	Mathematics	-	2 Single Lined Register of 200 pages each	24 cm x 18cm
4	EVS	-	1 Single Lined Register of 200 pages	24 cm x 18 cm
5	Computer	-	1 Single Lined Note Book 100 pages	24 cm x 18cm
6	1 Plain Drawing Book of 40 pages			

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2026 - 2027

CLASS – VI

1	Poorvi English Textbook for Class VI [New Edition]	N.C.E.R.T. PUBLICATION
2	The Grammar Drill English Grammar and Composition Class VI	SUNBEAM PUBLISHERS PVT LTD
3	Malhar Hindi Text Book for Class VI[New Edition]	N.C.E.R.T. PUBLICATION
4	Vyakaran Sambodh for Class VI	MADHUBAN EDUCATIONAL BOOK
5	Deepakam Sanskrit Book for Class VI [New Edition]	N.C.E.R.T. PUBLICATION
6	Ganita Prakash , Mathematics Textbook for Class VI	N.C.E.R.T. PUBLICATION
7	Curiosity Science Textbook for Class VI [New Edition]	N.C.E.R.T. PUBLICATION
8	Exploring Society India & Beyond [New Edition] Social Science Textbook for Class VI	N.C.E.R.T. PUBLICATION
9	Tech Today for Class VI [Windows 10, MS Office 2016]	ZOOM PUBLISHERS PVT LTD
10	Vikas Drawing Colouring Book - VI	NAVNEET EDUCATION LIMITED

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOK

1.	Mathematics	-	1 [one] Registers of 200 pages 1 [one] Practical Note Book 100 pages
2.	English	-	1 [one] Register of 150 pages
3.	English Grammar	-	1 [one] Register of 150 pages
4.	Hindi	-	2 [two] Registers of 100 pages each
5.	Sanskrit	-	1 [one] Register of 100 pages each
6.	History & Civics	-	1 [one] Register of 100 pages each
7.	Computer	-	1 [one] Register of 150 pages
8.	Science	-	1 one] Practical Notebook 200 pages 1 [one] Register of 100 pages
9.	Geography	-	1 [one] Register of 70 pages
10	Drawing Book	-	1 [one] plain drawing notebook of 40 pages each

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2026-2027

CLASS – VII

1	Poorvi –Textbook for Class VII	N.C.E.R.T PUBLICATION
2	The Grammar Drill English Grammar and Composition Class VII	SUNBEAM PUBLISHERS PVT LTD
3	Malhar Hindi Text Book for Class VII[New Revised Edition]	NCERT PUBLICATION
4	Vyakaran Sambodh for Class VII	MADHUBAN EDUCATIONAL BOOK
5	Deepakam Sanskrit Book for Class VII	N.C.E.R.T PUBLICATION
6	Ganita Prakash [Part I & II] Mathematics Textbook for Class VII	N.C.E.R.T. PUBLICATION
7	Curiosity , Science Textbook for Class VII[New Edition]	N.C.E.R.T PUBLICATION
8	Exploring Society, India and Beyond [Part I & II] Social Science Textbook for Class VII	N.C.E.R.T PUBLICATION
9	Tech Today for Class VII [Windows 10, MS Office 2016]	ZOOM PUBLISHERS PVT LTD
10	Vikas Drawing Colouring Book for class VII	NAVNEET EDUCATIONAL LIMITED

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOK

1	Mathematics	-	1 [one] Registers of 200 pages
		-	1[one] Practical Note Book 100 pages
2	English	-	2 [two] Registers of 100 pages each
3	Hindi	-	2 [two] Registers of 100 pages each
4	Sanskrit	-	1 [one] Register of 200 pages
5	Social Science	-	1 [one] Register of 200 pages
6	Computer	-	1 [one] Register of 200 pages
7	Science	-	1 [one] Practical Notebook 200 pages
8	Drawing	-	1 [one] plain drawing notebook of 40 pages each

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2026-2027

CLASS – VIII

1	Poorvi - English Text book for class VIII	N.C.E.R.T PUBLICATION
2	The Grammar Drill English Grammar and Composition Class VIII	SUNBEAM PUBLISHERS PVT LTD
3	Malhar Text Book for Class VIII	N.C.E.R.T. PUBLICATION
4	Vyakaran Sambodh for VIII	MADHUBAN EDUCATIONAL BOOK
5	Deepakam Sanskrit Book for Class VIII	N.C.E.R.T PUBLICATION
6	Ganita Prakash, Mathematics [Part 1& 11] Textbook for Class VIII	N.C.E.R.T. PUBLICATION
7	Curiosity, Science Textbook for Class VIII New Edition]	N.C.E.R.T PUBLICATION
8	Exploring Society : India and Beyond [Part I & II] Social Science Textbook for Class VIII	N.C.E.R.T PUBLICATION
9	Tech Today for Class VIII [Windows 10, MS Office 2016]	ZOOM PUBLISHERS PVT LTD
10	Vikas Drawing & Colouring Class VIII	NAVNEET EDUCATIONLIMITED

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOK

1	Mathematics	-	1 [one] Registers of 250 pages
		-	1[one] Practical Note Book 70 pages
2	English	-	2 [two] Registers of 100 pages each
3	Hindi	-	2 [two] Register of 100 pages
4	Sanskrit	-	1 [one] Register of 200 pages
5	Social Science	-	1 [one] Registers of 200 pages each
6	Computer	-	1 [one] Single Lined Notebook of 100 pages
7	Science	-	1 [one] Practical Notebook 150 pages
8	Drawing Book	-	1 [one] plain drawing notebook of 40 pages each

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2026-2027

CLASS – IX

ENGLISH – LANGUAGE AND LITERATURE

- | | | |
|---|---|------------|
| 1 | Beehive Text Book for Class IX | N.C.E..R.T |
| 2 | Moments – Supplementary Reader for Class IX | N.C.E.R.T |
| 3 | English Workbook Words & Expressions – I [for IX] | N.C.E.R.T. |

HINDI COURSE A

- | | | |
|---|--|--------------------------|
| 4 | Kshitij Part I for Class IX [New Course] | N.C.E.R.T |
| 5 | Purak Pustak Kritika Part I for Class IX [New Course] | N.C.E.R.T |
| 6 | Manak Hindi Vyakaran Course A for Classes IX & X | DHANPAT RAI & CO [P] LTD |

SOCIAL SCIENCE

- | | | |
|---|---|-----------|
| a | India and the Contemporary World – I
[Text Book in History for Class IX] | N.C.E.R.T |
| b | Contemporary India I
[Text Book in Geography for Class IX] | N.C.E.R.T |
| c | Democratic Politics - I
[Text Book in Political Science for Class IX] | N.C.E.R.T |
| d | Economics
[Text Book for Class IX] | N.C.E.R.T |

7 SCIENCE

- | | |
|--|--------------------------|
| Science [A text Book for Science Class IX] | N.C.E.R.T [NEW SYLLABUS] |
| Science Lab Manuel for IX | N.C.E.R.T |

MATHEMATICS

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|--|--------------------------|
| 8 Mathematics [A Text Book for Class IX] | N.C.E.R.T [NEW SYLLABUS] |
| Maths Lab Manuel for Class IX | N.C.E.R.T |

COMPUTER

- | | |
|--|----------------------------|
| 9 Information Technology [Skill Subject] 402 | AVICHAL PUBLISHING COMPANY |
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ART EDUCATION

- | | |
|---|-----------------------------------|
| 10 Aesthetics Art Book X [To be used in Classes IX & X] | KIRTI PUBLICATIONS INDIA PVT. LTD |
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NOTE BOOK

- | | |
|---|--|
| 1 | 11 Registers of 200 pages each |
| 2 | 1 Single lined Note book of 200 pages |
| 3 | 1 plain drawing book |
| 4 | 1 practical note book for Physics of 100 pages |
| 5 | 1 practical note book for Biology & Chemistry of 200 pages |
| 6 | 1 Graph Note book 100 pages |
| 7 | 1 practical notebook of 100 pages for Maths Activity |

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2026-2027

CLASS – X

ENGLISH – LITERATURE & LANGUAGE

- | | | |
|---|--|------------|
| 1 | First Flight - Text for Class X | N.C.E.R.T |
| 2 | Footprints without Feet – Supplementary Reader for Class X | N.C.E.R.T |
| 3 | English Workbook Words & Expressions – II [for X] | N.C.E.R.T. |

HINDI COURSE 'A'

- | | | |
|---|---|-----------|
| 4 | Kshitij Part II for Class X | N.C.E.R.T |
| 5 | Purak Pustak Kritika Part II for Class X | N.C.E.R.T |

6 SOCIAL SCIENCE

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|----|---|-----------|
| a | India and the Contemporary World - II
[Text Book in History for Class X] | N.C.E.R.T |
| b. | Contemporary India II
[Text Book in Geography for Class X] | N.C.E.R.T |
| C | Democratic Politics - II
[Text Book in Political Science for Class X] | N.C.E.R.T |
| d | Understanding Economics Development for Class X
[Text Book for Class X] | N.C.E.R.T |

7 SCIENCE

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|---|--|--------------------------|
| | Science [A text Book for Class X] | N.C.E.R.T [NEW SYLLABUS] |
| 8 | Science Lab Manual with practical skills for Class X | N.C.E.R.T |

MATHEMATICS

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|----|---|------------|
| 9 | Mathematics [A Text Book for Secondary School
Class X with Supplementary | N.C.E.R.T |
| 10 | Mathematic Lab Manuel for Class X | N.C.E.R.T. |

COMPUTER

- | | | |
|----|-----------------------------------|----------------------------|
| 11 | Information Technology X Code 402 | AVICHAL PUBLISHING COMPANY |
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ART EDUCATION

- | | | |
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| 12 | Aesthetics Art Book X [To be used in Classes IX & X] | KIRTI PUBLICATIONS INDIA PVT. LTD |
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NOTE BOOK

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|---|---|
| 1 | 9 Registers of 200 pages each |
| 2 | 1 plain drawing book |
| 3 | 4 practical note book for 100 pages each [Science & Maths Activity] |
| 4 | 1 Big Graph Pad of 20 pages |

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2026 -2027

CLASS –XI C B S E [SCIENCE]

ENGLISH CORE

- | | | |
|---|--|-----------------------|
| 1 | Hornbill – A Textbook for Class XI | N.C.E.R.T PUBLICATION |
| 2 | Snapshots
Supplementary Reader for Class XI | N.C.E.R.T PUBLICATION |

HINDI – CORE

- | | | |
|----|---------------------------------------|-----------------------|
| 3. | Aroh Book 1 - A Textbook for Class XI | N.C.E.R.T PUBLICATION |
| 4 | Vitan – Book 1 | N.C.E.R.T PUBLICATION |
| 5 | Jan Sanchar Aur Rachnatmak Lekhan | N.C.E.R.T PUBLICATION |

BIOLOGY

- | | | |
|---|--|-----------------------|
| 6 | A Text Book of Biology for Class XI [Latest Edition] | N.C.E.R.T PUBLICATION |
| 7 | Biology Lab Manual for Class XI | N.C.E.R.T PUBLICATION |

MATHEMATICS

- | | | |
|---|---|-----------------------|
| 8 | Mathematics for Class XI [Latest Edition] | N.C.E.R.T PUBLICATION |
| 9 | Maths Lab Manual for Class XI | N.C.E.R.T PUBLICATION |

PHYSICS

- | | | |
|----|----------------------------------|-----------------------|
| 10 | Physics for Class XI Part I & II | N.C.E.R.T PUBLICATION |
| 11 | Physics Lab Manual for Class XI | N.C.E.R.T PUBLICATION |

CHEMISTRY

- | | | |
|----|------------------------------------|-----------------------|
| 12 | Chemistry for Class XI Part I & II | N.C.E.R.T PUBLICATION |
| 13 | Chemistry Lab Manual Class XI | N.C.E.R.T PUBLICATION |

COMPUTER SCIENCE

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|----|--------------------------|-----------------------|
| 13 | A Text Book for Class XI | N.C.E.R.T PUBLICATION |
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PSYCHOLOGY

- | | | |
|----|--|-----------------------|
| 14 | Introduction to Psychology for Class XI
[By Girishwar Misra, K.D. Broota, Ashok K. shrivastav, Anjum Sibia] | N.C.E.R.T PUBLICATION |
|----|--|-----------------------|

NOTE BOOKS

- | | |
|---|------------------------|
| 1 | 5 Note Books 150 pages |
| 2 | 8 Registers 250 pages |
| 3 | 1 Register 100 pages |

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2026 -2027

CLASS –XI C B S E [HUMANITIES]

ENGLISH CORE

- | | | |
|---|--|-----------------------|
| 1 | Hornbill – A Textbook for Class XI | N.C.E.R.T PUBLICATION |
| 2 | Snapshots
Supplementary Reader for Class XI | N.C.E.R.T PUBLICATION |

ECONOMICS

- | | | |
|---|-----------------------------------|-----------------------|
| 3 | Introductory Micro Economics | N.C.E.R.T PUBLICATION |
| 4 | Statistics for Economics Class XI | N.C.E.R.T PUBLICATION |

POLITICAL SCIENCE

- | | | |
|---|---|-----------------------|
| 5 | Indian Constitution at work Class XI | N.C.E.R.T PUBLICATION |
| 6 | Political Theory Text Book for Class XI | N.C.E.R.T PUBLICATION |

HISTORY

- | | | |
|---|--|-----------------------|
| 7 | Themes in World History A Text Book for Class XI | N.C.E.R.T PUBLICATION |
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INFORMATICS PRACTICES

- | | | |
|---|--------------------------------|------------------------|
| 8 | Information Practices Class XI | N.C.E.R.T. PUBLICATION |
|---|--------------------------------|------------------------|

APPLIED MATHEMATICS

- | | | |
|----|--|--|
| 11 | Applied Mathematics Text Book for Class XI
[Code 241] | AVICHAL PUBLISHING COMPANY
AS NCERT BOOK IS NOT AVAILABLE |
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ENTREPRENEURSHIP

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|----|-------------------------------|-------------------|
| 12 | Entrepreneurship for Class XI | NCERT PUBLICATION |
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PSYCHOLOGY

- | | | |
|----|--|-----------------------|
| 13 | Introduction to Psychology for Class XI
[By Girishwar Misra, K.D. Broota, Ashok K. Shrivastav, Anjum Sibia] | N.C.E.R.T PUBLICATION |
|----|--|-----------------------|

NOTE BOOKS

- | | |
|---|------------------------|
| 1 | 5 Note Books 150 pages |
| 2 | 8 Registers 250 pages |
| 3 | 1 Register 100 pages |

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2026 -2027

CLASS –XI C B S E [COMMERCE]

ENGLISH CORE

- | | | |
|---|--|-----------------------|
| 1 | Hornbill – A Textbook for Class XI | N.C.E.R.T PUBLICATION |
| 2 | Snapshots
Supplementary Reader for Class XI | N.C.E.R.T PUBLICATION |

ECONOMICS

- | | | |
|---|-----------------------------------|-----------------------|
| 3 | Introductory Micro Economics | N.C.E.R.T PUBLICATION |
| 4 | Statistics for Economics Class XI | N.C.E.R.T PUBLICATION |

ACCOUNTANCY

- | | | |
|---|---|-----------------------|
| 5 | Accountancy Text Book for Class XI
Financial Accounting Part I & Part II [Latest Edition] | N.C.E.R.T PUBLICATION |
|---|---|-----------------------|

BUSINESS STUDIES

- | | | |
|---|---|-----------------------|
| 6 | Business Studies A Text Book for Class XI [Latest Edition] | N.C.E.R.T PUBLICATION |
|---|---|-----------------------|

INFORMATICS PRACTICES

- | | | |
|---|------------------------------------|------------------------|
| 7 | Information Practices for Class XI | N.C.E.R.T. PUBLICATION |
|---|------------------------------------|------------------------|

APPLIED MATHEMATICS

- | | | |
|---|---|---|
| 8 | Applied Mathematics Text Book for Class XI
[Code 241] | AVICHAL PUBLISHING COMPANY
AS NCERT BOOK IS NOT AVAILABLE |
|---|---|---|

ENTREPRENEURSHIP

- | | | |
|---|-------------------------------|-------------------|
| 9 | Entrepreneurship for Class XI | NCERT PUBLICATION |
|---|-------------------------------|-------------------|

PSYCHOLOGY

- | | | |
|----|--|-----------------------|
| 10 | Introduction to Psychology for Class XI
[By Girishwar Misra, K.D. Broota, Ashok K. Shrivastav, Anjum Sibia] | N.C.E.R.T PUBLICATION |
|----|--|-----------------------|

NOTE BOOKS

- | | |
|---|------------------------|
| 1 | 5 Note Books 150 pages |
| 2 | 8 Registers 250 pages |
| 3 | 1 Register 100 pages |

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2026 -2027

CLASS –XII C B S E [SCIENCE]

ENGLISH CORE

- | | | |
|---|--|-----------------------|
| 1 | Flamingo [Latest Edition] – A Textbook for Class XII | N.C.E.R.T PUBLICATION |
| 2 | Vistas
Supplementary Reader for Class XII | N.C.E.R.T PUBLICATION |

HINDI – CORE

- | | | |
|---|--|-----------------------|
| 3 | Aroh Book II - A Textbook for Class XII | N.C.E.R.T PUBLICATION |
| 4 | Vitan – Book II A Textbook for Class XII | N.C.E.R.T PUBLICATION |
| 5 | Jan Sanchar Aur Rachnatmak Lekhan | N.C.E.R.T PUBLICATION |

BIOLOGY

- | | | |
|---|----------------------------------|-----------------------|
| 6 | Biology for Class XII | N.C.E.R.T PUBLICATION |
| 7 | Biology Lab Manuel for Class XII | N.C.E.R.T PUBLICATION |

MATHEMATICS

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